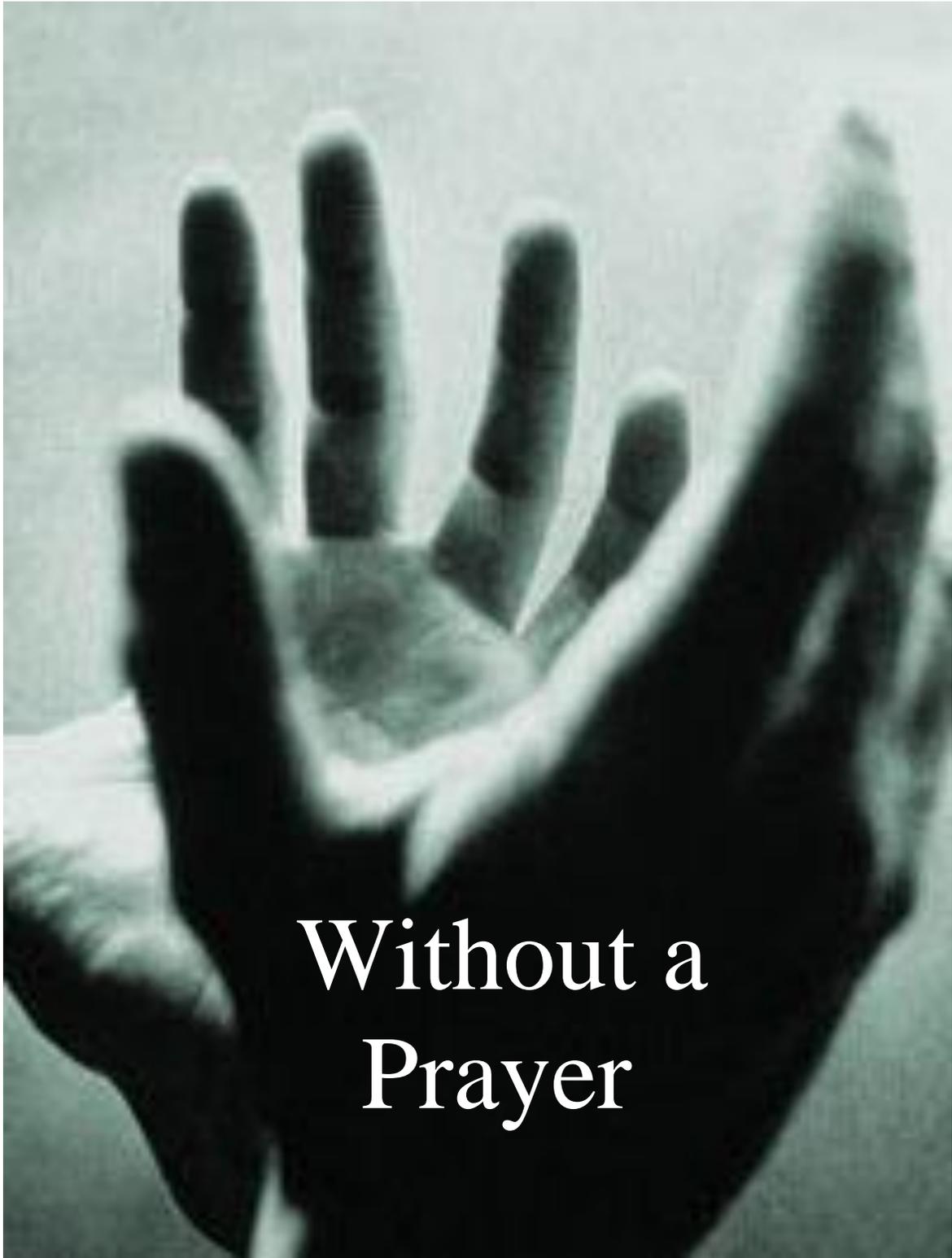


# The Bible Guys

December 2006

B R E A K F A S T C L U B



Without a  
Prayer

# The Bible Guys

BREAKFAST CLUB

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## From the Editor

By David M. McNabb

Thanks be to God for this wonderful year! As the psalmist said, the Lord crowns the year with goodness. 2006 has truly fulfilled the word of God.

The Lord did indeed put a crown of goodness on this year, even right at its close. The visit by Brother Philip Thomas brought great joy to our hearts. Bro. Eldon and I went to Indianapolis to pick him up, and spent a couple of marvelous days in God's word both with Pastor Philip, and with our dear friends Delvin and Jennifer McClendon. The McClendon's faith and interest in God's word is truly precious.

Traveling by car, and now joined by Bro. Philip, the three of us visited some saints in eastern Tennessee before returning home. During the entire trip, we spent time in fellowship and in the word of God. There is no sweeter environment than that which can be found in the presence of the Holy Ghost!

Bro. Philip spent a week and a half with us in South Hadley, and then traveled with Bro. Eldon and Sis. Zena McNabb back through Indianapolis (for another brief visit with the brethren there), and then on to Tulsa. Sister Zena testified that she enjoyed the move of the Spirit as they spoke to one another of the good things of God, and sang praises to Him on the trip.

They were able to witness the wonderful way the Lord is working in Oklahoma, and the many doors that God is opening there. Bro. and Sis. McNabb came back rejoicing because of God's mighty acts.

From Tulsa, Bro. Philip Thomas continued on his journey, visiting his sister in Oklahoma City, and eventually returning to Chicago, from which he will fly back to his home in India.

Shortly after Bro. and Sis. McNabb returned from Tulsa, Bro. Delvin and Sis. Jennifer arrived from Indianapolis, and we all continue to rejoice in God's word.

Now, we find ourselves at the threshold of the year 2007, and I am awaiting this next year with great anticipation. Knowing that we are living in the last days, and that the return of our Lord is neared with every day, I want to encourage each and every one of you to set your heart on the things of God. He has preserved His word, so that we might know what His will is for us today.

As we approach the millennial reign of Christ, it is all the more important that we obey the Lord's commandment to be holy. Brethren, set your heart and your soul to seek the Lord your God, till He come and rain righteousness upon you. Blessed be His name forever and ever. Amen.

# Israel, Left Behind

By C. Eldon McNabb

The Apostle Paul said, “I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

“Not as though the word of God hath taken none effect. For *they are not all Israel, which are of Israel*: neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, *they which are the children of the flesh, these are not the children of God*, but the children of the promise are counted for the seed” (Romans 9:2-8).

To which Paul added in Romans 11:7, “What then? Israel hath not obtained that which he seeketh for; *but the election hath obtained it*, and the rest were blinded (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.”

**God worked with Abraham**, and his seed after the flesh, for about 2,000 years; giving them the covenants and the promises; and ultimately the Messiah. After about five hundred years from the time God began to give His promises to Abraham, God raised up Moses who led His people out of Egypt; “a nation, great, mighty, and populous” (Deut. 26:5).

*When Moses had managed to get the nation of Israel to Mount Sinai*, God gave them the ten com-

mandments, which is the covenant wherewith He married them (Exodus 34:28), and the law. Forty years later, as the people were assembled in Moab; ready to cross Jordan and possess the land which God had promised them, God gave them another covenant, “beside the covenant which he made with them in Horeb (Sinai),” (Deut. 6:1 through Deut. 29:1).

In Deuteronomy chapters 27 and 28, at the command of God, Moses commanded blessings upon Israel, saying, “It shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all His commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the Earth, etc.”

The LORD also spoke curses upon them, saying, “But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all His commandments and His statutes which I command thee this day; that all these curses shall come upon thee.”

Then for about 1,500 years, God worked with that chosen nation; trying to keep them in line until He could bring forth the promised Messiah among them; and fulfill all of His promises and His covenants which He had made with them. He would endure their unfaithfulness: their idolatry for a time, and then He would sell them into the hands of their neighbors to punish them. Afterward, He restored to them freedom from their enemies; giving them sovereignty so that they would be able to serve and worship only Him.

For the first thousand years, more or less, that they dwelt in that land, they were afforded that sovereignty for only seventy times seven (490) years. Not once in all of that time did they obey God, and keep the seventh-year Sabbath which He

had commanded them. Therefore, God sold them in slavery under the hands of the kings of Assyria, and the kings of Babylon and Persia for seventy years; one for every seven years that they were free to serve God, but would not give Him the seventh-year Sabbath.

It appears that, from the time when they were allowed to return to the land which God had given them, for at least seven weeks of years (the first 49 years of the “seventy weeks”), they finally kept the seventh year Sabbath (Daniel 9:25). However, “in the dispensation of the fullness of times,” when Messiah the Prince did come, there was only a small percentage of “Natural Israel” who believed on Him; and the rest were left behind.

**A perpetual covenant had been given to Aaron**, and to his sons, there in the wilderness of Sinai. But they were prone to laxity, as well as to idolatry. How often they did defile the temple; dishonoring God and bringing His wrath upon them. When Jesus came, He found them more devoted to money than to God in their service in the temple, and He took a scourge and drove the money changers out of that natural temple. In so doing Jesus fulfilled that prophecy in Psalm 69:9, “The zeal of thy house hath eaten me up.”

At the death of Jesus, Israel entered into the seventieth week of Daniel, in Daniel 9:24-27. He said, “He (Messiah the prince) shall confirm the covenant (the New Testament covenant which He purchased on the cross) with many for one week: and in the midst of the week *he shall cause the sacrifice and the oblation to cease*, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

Once again the sins of Israel had caught up with them. But the time had changed, and this time, they were not merely sold into the hands of their enemies for a while. This time, the death of Jesus left them without a husband: without a covenant, and therefore, desolate; the woman without a husband. And they remained desolate until that which was determined was poured out upon them in 70 A.D.

In Acts 4, we see the apostate priesthood beginning to persecute the "Election" with floggings and threatenings. Then, when they prayed, they were all *filled* with the Holy Ghost with which they had already been "baptized." As Luke continued the narrative we see the fulfillment of Jacob's prophecy, in Genesis 28:17, in the death of Ananias and Sapphira. As Jacob said, "How dreadful is this place! This is none other than the House of God." The House of God: the Temple had been replaced by the spiritual Temple: The Church of the Living God."

It was in the middle of the seven years following the resurrection of Jesus Christ, that the perpetual covenant, under which the priesthood of Aaron had worked for so many centuries, was nullified. *The sacrifice and oblation* which God had, for so long a time, received at their hands *ceased to be accepted by God* (Daniel 9:27). That responsibility was then laid upon the sanctified and accepted "Church." If that had not been the case, the death of Ananias and Sapphira would not have occurred as it did. That couple laid a defiled offering upon the New Testament altar: the Twelve Apostles (Hebrews 13:10). How much sorer punishment than was meted out unto them that they would have received under Moses (Hebrews 10:29).

That "sacrifice and oblation" which was presented to God by the priesthood of Aaron included burning the incense and lighting the sev-

en lamps which were upon the candlestick. The Twelve alluded to the responsibility which pertained unto them in both of these things when they ordained the Seven Deacons in Acts 6, saying, "The Twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. *But we will give ourselves continually to prayer*, and to the ministry of the word." The incense which the Sons of Aaron offered was actually a shadow of the Prayers of the "four Beasts, and four and twenty Elders" in the Jewish and, eventually, Gentile Church. It takes the twelve in both of those churches to fulfill that prophecy in Revelation 5.

Thus, Israel did not obtain that which he sought for; *but the election did obtain it*, and the fullness of the Jewish promises and covenants were manifested in the glorious Jewish Church through the end of the first century A.D. That "chosen generation" had become a "Royal priesthood, a holy nation, a peculiar people, that they should show forth the praises of Him who had called them out of darkness into His marvelous light."

*Something marvelous happened* at the time of the death of "the Lamb of God which takes away the sins of the world." As it is written, "Jesus cried with a loud voice, and gave up the ghost. And *the veil of the temple was rent in twain* from the top to the bottom."

Wherefore, Paul said, in Hebrews 4:15-16, "For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. *Let us therefore come boldly unto the throne of grace that we may obtain mercy,*

*and find grace to help in time of need.*"

It is, perhaps, not perfectly clear at what exact time that the access to the throne of grace was made available to whosoever will come to God to find mercy. However, as I have shown, it was given to the Church for a season, perhaps as long as it was faithful to God under the anointed leadership of James and Jude (Genesis 49:10; Psalm 60:7).

When the new sanctuary: The Church had disappeared from the scene, and those Twelve were no longer there to relay the prayers of the saints to God, God began to receive all men of repentance and faith who would come boldly unto the Throne of Grace. From then, until now, all who would believe in Jesus Christ for the remission of sins, whether Gentile or Jew, have had the wonderful privilege of coming directly to God by Jesus Christ.

James, the brother of Jesus, in Acts 15:13-16, made an important statement concerning this phenomenon of God's Church being a "Royal Priesthood" (1 Peter 2:9-10), and about the function of the Church, in that regard, when Jesus "raises it up again at the last day" (John 6:39).

James said, "Simeon hath declared how God at the first did visit the Gentiles, to take out of them *a people for his name*. And to this agree the words of the prophets; as it is written, after this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: *that the residue of men might seek after the Lord*, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things."

James did *not* say, "to take out of them *people* for His name." He said *A People*. That is, a nation: a bride. The object of Him "visiting" the Gentiles was primarily to set the

stage for the last few years of the Grace Age, when God would raise up “the House of God:” the Church again, with Gentiles this time. We must ask ourselves what that would have to do with whether or not “the residue of men might seek after the Lord?”

James cited the prophecy in Amos 9, of the fall of the early Church, and of it being rebuilt, using the term “The Tabernacle of David” (1 Chron. 15:29-16:1). Why the Tabernacle of David? Because that is where the Ark of the Covenant: the Mercy Seat was put when it was returned to God’s people, and that is where the “Throne of David” is prophesied to be “established in mercy” (Isaiah 16:1-5).

So, what does that have to do with people in this day being able to “seek after the Lord?” Paul pointed out, in Romans 2:5-11, that whatever God did to, or for, His Jewish people, He would also do to His Gentile people, be it blessing or curse.

In about A.D. 37, in the fulfillment of Daniel 9:27, because of “the overspreading of abominations,” God took the sacrifice and oblation away from His people Israel, and vested the Church with that honor.

Christianity today has done as the nation of Israel had done; they have followed after every false way, and carnality seems to be everywhere. All kinds of sexual sins, and presumptuous sins seem to be found at every level of authority in every church. Therefore, for the overspreading of abominations in Christianity in general, God has determined to take from us the privilege of coming directly to Him. Beginning almost immediately God will do this, and will appoint *a people* to relay the prayers of His people to His throne.

Then shall be fulfilled that saying in Daniel 12, “O my Lord, what shall be the end of these things? And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. *Many shall be purified, and made white, and tried;* but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. And *from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.* Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

God has shown me how to reckon the time of the end, particularly the last 2,300 days (about seven or eight months less than seven years). The period of 2,300 days began in March, 2004; the 1,290 days begins in January 2007, and the period of “time, times, and a half” begins in September, 2007.

God has appointed me to tell you what time it is, saying, “Who is a chosen man that I may appoint over her? for who is like Me? and who will appoint (for) Me the time (Jeremiah 49:19)?

Jesus told us that the story of Noah and the flood was a prophecy of the last days. When the first Noah was here, many of the “Sons of God” perished in the flood. The same thing will happen to Christians at this last time. Those who espouse the message which this man, who is spiritually called “Noah,” is delivering to Christianity today will “remain alive” with him, being delivered from the “flood out of the mouth of the dragon.” They shall go in to the marriage, and be changed to immortality at the appearing of our King. All the rest of “spiritual Israel” will be left behind. There shall be weeping and gnashing of teeth. To God be the glory. AMEN! 

## Our Blessings

By Eric and Jamie Ketcherside

We are blessed in so many ways: A happy marriage; a happy, loving family; a comfortable home to call our own; our health; a healthy pregnancy; and a beautiful, 8 lb., 8 oz., 19 in., healthy baby girl: Natalie Elizabeth Ketcherside!!

It’s been a long road to this point in our relationship with God. It has been trying, emotional, frustrating – and well worth every second!! We find that when we don’t keep our focus on God, things get on a negative track. We usually can balance each other out and catch each other when Satan is working to cause the other to stumble.

We are grateful every second of our lives for the unfathomable forgiveness God has for us, and for the opportunity to come together and grow with The People of Truth. 

## Without a Prayer

By David M. McNabb

Prayer. It is the single most important activity in the life of the believer. The Word of God declares that prayer is a means of intimate communication with the God of all the earth, a way to help our brethren, and a part of the armor of God.

If there be any sick among us, we are told that they should “call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him” (James 5:14-15).

If anyone is afflicted, God’s word tells him to pray (James 5:13).

When someone is mistreated and persecuted, Jesus says that he should pray for those that are causing the harm (Matt. 5:44).

We are told to pray for the ministers of the Word of God (Col. 4:3; 2 Thess. 3:1; Heb. 13:18), for the secular rulers of the world (1 Tim. 2:2), and for one another (James 5:16).

By prayer – together with the Word of God – the food we eat is sanctified (1 Tim. 4:4-5). Jesus said that some miraculous acts – like casting out certain demons – could not be done unless the believer had already been praying and fasting (Mark 9:29).

Whether we are desiring to make our requests known unto God, or merely offer up an offering of thanksgiving, prayer is the means we have to do so.

But are our prayers heard by the Lord? How do we know? All too often it seems as though the answers to our prayers never come. We lay our heart open before the Lord, and then we wait ... and wait ... and wait. Did He hear us?

We open the pages of the Holy Scriptures, and we see many instances where God's answer came instantly, as the prophet called upon the Lord. Still, the Scriptures record a great many times when the response came after much time of prayer and supplication.

Jesus, our great example, said to the Father, "Father, I thank thee that thou hast heard me. And I knew that thou hearest me always" (John 11:41-42). Is it possible to have the same confidence in prayer that Jesus had?

And what if prayer, our only means of communication with the Almighty, was no longer available to us? Is that possible? Wise King Solomon thought so, for he said, "The sacrifice of the wicked is an abomination to the LORD: but the

prayer of the upright is his delight" (Prov. 15:8), and again, "He that turneth away his ear from hearing the law, even his prayer shall be abomination" (Prov. 28:9).

This was the problem Judas Iscariot was faced with, after that he had betrayed the Lord of glory. He was caught by the prophetic word in Psalm 109, "When he shall be judged, let him be condemned: and let his prayer become sin. Let his days be few; and let another take his office. Let his children be fatherless, and his wife a widow" (Psa. 109:7-9). Peter confirms that this scripture was about Christ's betrayer, quoting verse 8 in Acts 1:20b, "... his bishoprick let another take." So Judas' prayer became sin, and was therefore unheard by God, leaving him hopeless, his children fatherless, and his wife a widow.

King David, a man after God's own heart, said, "If I regard iniquity in my heart, the Lord will not hear me" (Psa. 66:18). So he cried out to the Lord, "Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me" (Psa. 51:10-11). David knew that the presence of the Holy Spirit was essential if we are going to be effective in prayer.

Paul confirmed this in Rom. 8:26-27, "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God."

This, then, would explain the dire consequences for blasphemy against the Holy Spirit: "it shall not be forgiven him, neither in this world, neither in the world to come" (Matt. 12:32). Why, because the

offense is against our intercessor: the very conduit by which our prayers come up before the throne of God!

Although King David knew that his prayers would not be heard, if he had iniquity in his heart, still he went on to proclaim, "But verily God hath heard [me]; he hath attended to the voice of my prayer. Blessed be God, which hath not turned away my prayer, nor his mercy from me" (Psa. 66:19-20). Praise His name!

As the saga of Job came to a close, Job regarded all that had happened, and declared unto the Almighty, "I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes" (Job 42:5-6).

Then the Lord God began to pass judgment on the situation. Job had been subjected to the opinions of his friends, Eliphaz, Bildad, and Zophar, who had been to him "miserable comforters." Now the Lord said to them, "My wrath is kindled against [you], for ye have not spoken of me the thing that is right, as my servant Job hath." The Lord commanded them to prepare a sacrifice and, in the presence of Job, offer it up to God. "And my servant Job will pray for you," said the Lord, "for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing that is right, like my servant Job."

This was the great turning point in the time of Job's trouble according to the Scripture, for "Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job. And the LORD turned the captivity of Job, when he prayed for his friends" (Job 42:7-10). As James said, "The effectual

fervent prayer of a righteous man availeth much” (James 5:16).

Prayer, the central act by which we communicate with God, has been lightly esteemed by the people of God in these last days. Today, it is not uncommon for professed believers in Christ Jesus to unite themselves with the heathen for a time of “interfaith” prayer. So while some are praying to the black stone, others to their ancestors, still others to the earth, and some even praying to the “god” that they themselves are, we can often find professed Christians among them, praying “in unity” but supposedly to the great I Am. Does it not occur to us to first inquire of God whether it is His will that we unite in prayer with the heathen?

God is calling us out to be a peculiar people, holy and acceptable before His face. Shall we be as Job, whom the Lord deemed righteous and whose prayers were heard? Or shall we be as Job’s friends, who needed Job to pray for them so they could be accepted?

The words of Paul ring out to this generation, “Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit,

perfecting holiness in the fear of God” (2 Cor. 6:14-7:1).

Righteousness exalteth a nation. The eyes of the Lord are over the righteous, and his ears are open unto their prayers. If we seek righteousness, then the Lord which promised a greater glory for the latter house, will visit us in our prayers, even as He visited the Early Church, shaking the place where we are gathered, filling us with the Holy Ghost, and giving us boldness to speak the His Word to today’s disobedient generation. 

## Pastor’s Praise Report

By Joel A. McNabb

All glory and praise to the great and almighty God of the universe. May His name be praised in all the earth. Greetings to all of the wonderful saints throughout His creation from the saints here in Tulsa, OK.

As pastor here, it was a great honor this past weekend, 12/14-17/06, to have our prime minister Eldon McNabb and his wife Zena, (who happen to be my parents) visit us. It also was my privilege and honor that our dear friend and brother in the Lord from India Pastor Philip Thomas came with them.

Their presence was a tremendous blessing to the saints here. God moved in a mighty way throughout the extended weekend. The Bible studies seemed to be nonstop from their arrival until their departure, and lives were touched in so many miraculous ways by God’s holy word.

The weekend climaxed at Sunday’s service. We presented a King James bible to Donnie Briggs, the owner of Briggs Construction and Building (where we are having our

worship services), for his generosity towards The People of Truth here in Tulsa.

We were also blessed with a newborn in the congregation. Eric and Jamie Ketcherside asked for us to give a blessing on their baby, Natalie Elizabeth.

The service concluded with a powerful message from Bro. McNabb on Matthew chapter 11. Eyes and ears were opened to God’s word as it poured out of this vessel of the Lord. We did not want them to leave, and are awaiting their next visit here. I know the Lord will reward their faithfulness to His work.

The Lord also prompted me to make my first appointment as pastor here. By inspiration from the Father in heaven, I placed our brother Thomas Smith as our youth pastor. Bro. Thomas said that just one week before he was speaking to his wife Traci about how he had worked with the Boy Scouts, and would love to work with the youth for the Lord. This confirmed to me, him, and even his wife that this was the Lord’s will. Praise the Lord for his many blessings to us. May God lead Bro. Thomas as he applies himself to this work.

Keep us in your prayers as we endeavor to be faithful to do His will. May the Lord bless you in your prayer. 

THE BACK PEW - JEFF LARSON



While the fervent prayer of a righteous man availeth much, the sleepy prayer of Tom (pictured above) availeth much-eth less-eth.

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